



**Tuesday, April 26, 2022**  
**Commissioners of St. Mary's County Meeting Agenda**

**THIS AGENDA IS TENTATIVE AND SUBJECT TO CHANGE WITHOUT NOTICE - TIMES ARE APPROXIMATE**

**A part or all of the meeting may be conducted in closed session**

**Meeting of: Commissioners of St. Mary's County**

**Location: Chesapeake Building, 41770 Baldrige St., Leonardtown, MD**

**Public meetings are now open to the public.**

**9:30 a.m. – Public Hearing**

**In lieu of in person attendance, citizens may listen to the meeting by calling 301-579-7236; access code: 963443# or view the meeting remotely on Channel 95 and YouTube.**

**Comments may be submitted by:**

**a.) Phone: 301-475-4200 x 1234 to speak via telephone during the public hearing.**

**b.) Email: csmc@stmarysmd.com**

**c.) US Mail: PO Box 653 Leonardtown, Maryland 20650**

**d.) Submit a 3-minute video clip to publicmtgs@stmarysmd.com no later than 5 pm on Tuesday, May 3, 2022.**

**6:30 p.m. – Public Hearing - FY23 PROPOSED BUDGET**

**In lieu of in person attendance, the Public Hearing may be watched remotely on Channel 95.**

**Comments may be submitted by:**

**a.) Email: csmc@stmarysmd.com**

**b.) US Mail: PO Box 653 Leonardtown, Maryland 20650**

**c.) Submit a 3-minute video clip to publicmtgs@stmarysmd.com no later than 5 pm, on Tuesday, May 3, 2022.**

**1. 9:00 a.m. - WELCOME**

---

A. Invocation and Pledge - Commissioner Colvin

B. Approval of Consent Agenda

**2. 9:05 a.m. - PROCLAMATIONS**

---

A. National Child Abuse Prevention Month

B. Travel and Tourism Week

C. National Afterschool Professionals Week

D. Administrative Professionals Day

E. Law Day

**3. 9:30 a.m. - PUBLIC HEARING**

---

A. DEPARTMENT OF INFORMATION TECHNOLOGY - PUBLIC HEARING - Comcast Cable Franchise Agreement

**4. 9:45 a.m. - MAIN AGENDA ITEMS**

---

A. DEPARTMENT OF LAND USE AND GROWTH MANAGEMENT - Decision on the request to amend the Comprehensive Plan Land Use Map to change the land use from Rural Preservation to Rural Commerce and to change the zoning from the Rural Preservation District to the Rural Commercial Limited zoning district for property located at 41170 Oakville Road, Mechanicsville.

B. DEPARTMENT OF LAND USE AND GROWTH MANAGEMENT - Request for Public Hearing - Proposed Amendment to the Comprehensive Zoning Ordinance to delete Section 51.3.122.a.(3) Private, Non-commercial swimming pools as accessory uses, in order to allow a property owner to apply for a Critical Area Variance to construct a private swimming pool in the Critical Area Buffer.

---

**5. 10:05 a.m. - COUNTY ADMINISTRATOR**

A. DRAFT AGENDAS FOR MAY 3 AND 10, 2022.

B. DEPARTMENT OF FINANCE - ST. MARY'S METROPOLITAN COMMISSION - Review of FY2023 Capital Improvement Budget FY2024 - 2028 Plan

C. DEPARTMENT OF AGING & HUMAN SERVICES - State of Maryland Emergency Rental Assistance Program (ERAP-2)

D. DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION - Christmas in April 2022 Tipping Fee Waiver

E. DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION - FDR Phase 3B Fee/Easement Acquisition (Fenwick Property)

F. DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION - Adult Detention and Rehabilitation Center - FY2022 State Grant Application

G. DEPARTMENT OF EMERGENCY SERVICES - EMS Staffing Update

H. DEPARTMENT OF RECREATION AND PARKS - Memorandum of Understanding between the County and the Country Lakes Homeowners Association

I. DEPARTMENT OF RECREATION AND PARKS - Snow Hill Park Deed of gift

J. DEPARTMENT OF FINANCE - Budget Amendment to Realign County Personal Services and Snow Removal Accounts FY2022

---

**6. 11:30 a.m. - LEGISLATION**

A. OFFICE OF THE COUNTY ATTORNEY - Legislative Updates

---

**7. 11:40 a.m. - COMMISSIONERS' TIME**

---

**8. 11:50 a.m. - CLOSED SESSION**

A. DEPARTMENT OF HUMAN RESOURCES - Personnel

---

**9. ADJOURN**

---

**10. 6:30 P.M. - PUBLIC HEARING - FY23 RECOMMENDED BUDGET - Chopticon High School, 23590 Colton Point Road, Morganza, MD**

A. DEPARTMENT OF FINANCE - Three Public Hearings as related to the FY2023 Recommended Budget

---

**11. ADJOURN**

Appropriate accommodations for individuals with special needs will be provided upon request. In order to meet these requirements, we respectfully ask for one week's prior notice. Please contact the Commissioners of St. Mary's County at 301-475-4200, Ext. 1350. Proceedings are televised live and/or recorded for later broadcast on television. All content of these proceedings is subject to disclosure under the Maryland Public Information Act. Photographic and electronic audio and visual broadcasting and recording devices are used during the Commissioners' meetings. These are public meetings and attendance at these meetings automatically grants St. Mary's County Government permission to broadcast your audio and visual image.